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| SHREVEPORT REGIONAL ARTS COUNCILARTIST FELLOWSHIP APPLICATION (FY2016)DEADLINE DATE Tuesday, June 30, 2015If you need assistance with completing your grant application: Main: (318) 673-6500 Fax: (318) 673-6515Email us: Vickie@shrevearts.org Web address: www.shrevearts.orgMailing Address: 801 Crockett Street, Shreveport, LA 71101 | ***For office use only.***FY16 \_\_\_\_\_\_\_\_\_\_\_\_**Grants Officer \_\_\_\_\_\_\_\_\_\_\_**Category CODE \_\_\_\_\_\_\_\_\_**Artist Register Online:\_\_\_\_\_\_\_** |
| **1. GRANT CATEGORY: ARTIST FELLOWSHIP APPLICATION**  |

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| About the Applicant |
| **2.** **APPLICANT NAME:**       |
| 3. Mailing Address:       |
| 4. City:       | 5. Zip:       | 6. EIN/SSN:       |
| 7. Parish:       | 8. LA House District:    | 9. LA Senate District:   | 10. US Congressional District:    | Available online at: <http://www.legis.la.gov/legis/FindMyLegislators.aspx> |
| 11. Resident of City of Shreveport since:       | 12. Date of Birth:       |
| 13. Phone:       | 14. Fax:       |
| 15. Email:       | 16. Web Address:       |
| 17. Applicant Discipline:  | 18. GRANT ACTIVITY: **03 AWARD/FELLOWSHIP** |
| 19. Applicant Type: **01 INDIVIDUAL** | 20. Applicant Status: **01 INDIVIDUAL** |
| 21. Racial Characteristics: Select the racial characteristic(s) that best represents you as an artist. *(check all those that apply)* | [x]  American Indian/Alaskan Native [ ]  Asian[ ]  Black/African-American [ ]  Hispanic/Latino[ ]  Native Hawaiian/Pacific Islander [ ]  White[ ]  No Single Group |

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| Signature |
|      *22. Applicant Name (please print or type)* | *Signature Date* |

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| *Office use only.* |

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| **Applicant Name:**  |
| *Samples of Work & Supplemental Materials Description Form - ARTISTS* |
| Please list a person to contact if there are problems with the samples. |
| **Phone #:** |       | **Email:** |       |
| **Submit appropriate samples online for your application. See *APPLICATION INSTRUCTIONS* for more information.**  |
| **FOR PERFORMING ARTS ONLY (Designate a subcategory)** **[ ]** Dance – Performance [ ] Dance – Choreography[ ] Music & Folklife – Individual [ ] Music & Folklife – Vocal [ ] Music & Folklife – Composition [ ] Music & Folklife – Conducting[ ] Theatre – Acting [ ] Theatre – Playwriting [ ] Theatre - Directing [ ] Theatre - Design  |
| **If Music or Folklife – Instrumental Performance – please indicate instrument**  |

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| AUDIO OR VIDEO  |
|  | **Title / Track #** | **Producer/Director or Artist Company** | **Length of Entire Work** | **Date of Completion or Performance \*** |
| **1** |       |       |       | **/****/** |
| **2** |       |       |       | **/  /** |
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|  **3** |       |       |       | **/  /** |

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| For Performing Artists please indicate below how the juror will identify you as the artist. Ex. Clothing, Instrument, Lead Vocalist*.* |
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| DIGITAL IMAGES |
|  | Title or Description | **Medium** | **Size (L x W x H)** | **Date of Completion** |
| **1** |       |       |       |   /  /     |
| **2** |       |       |       |   /  /     |
| **3** |       |       |       |   /  /     |
| **4** |       |       |       |   /  /     |
| **5** |       |       |       |   /  /     |
| **6** |       |       |       |   /  /     |
| **7** |       |       |       |   /  /     |
| **8** |       |       |       |   /  /     |
| **9** |       |       |       |   /  /     |
| **10** |       |       |       |   /  /     |
| **LITERARY WORK** |
|  | **Title of Work, Chapter/Section** | Date of Completion | **Date Published** | **Publishing House** |
| **1** |       |       |   /  /     |       |
| **2** |       |       |   /  /     |       |
| **3** |       |       |   /  /     |       |
| **4** |       |       |   /  /     |       |
| **5** |       |       |   /  /     |       |
| **6** |       |       |   /  /     |       |
| **7** |       |       |   /  /     |       |
| **8** |       |       |   /  /     |       |
| **9** |       |       |   /  /     |       |
| **10** |       |       |   /  /     |       |

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| **Applicant Name:**       |
| **Do you have any specific disability needs? If so, please describe. (1250 characters maximum)**  |

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| ***Application Checklist – PLEASE DOUBLE CHECK BEFORE YOU SUBMIT. \**** |
| **Make sure all required attachments are included to avoid a delay in processing your applications. Please note that ALL items are REQUIRED for determining program eligibility unless otherwise noted. (See guidelines for acceptable formats.)** |
| **[ ]  COMPLETED** application with original signature. |
| **[ ]  RESUME** **Submitted Online** |
| **[ ]  SAMPLES OF WORK Submitted Online** |
| **[ ]  SUPPLEMENTAL MATERIALS** – Must be submitted online as a part of your portfolio. Please limit to 3 submissions. Can include Newspaper Articles, brochures, flyers, letters of recognition from previous commitments.  |
| **\*All samples of work, bio, and artist statement must be submitted online as a part of your application in accordance with guidelines. The application must be mailed or hand-delivered as an original, signed copy.** |